# **HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

Friday, 7th March, 2014

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone





#### **AGENDA**

## **HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

Friday, 7th March, 2014, at 10.00 am

Council Chamber, Sessions House, County

Hall. Maidstone

Ask for:

Lizzy Adam

O1622 694196

Tea/Coffee will be available from 9:45 am

#### Membership

Conservative (7): Mr R E Brookbank (Chairman), Mr M J Angell (Vice-Chairman),

Mrs A D Allen, Mr N J D Chard, Mr A J King, MBE, Mr G Lymer and

Mr C R Pearman

UKIP (3): Mr A D Crowther, Mr J Elenor and Mr R A Latchford, OBE

Labour (2): Dr M R Eddy and Ms A Harrison

Liberal Democrat (1): Mr D S Daley

District/Borough Councillor P Beresford, Councillor Mr M Lyons, Councillor S

Representatives (4): Spence, and Councillor C Woodward

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

Item Timings

1. Substitutes

- 2. Declarations of Interests by Members in items on the Agenda for this meeting.
- 3. Minutes (Pages 5 14)
- 4. Membership

5.	Musculoskeletal and Orthopaedic Care Pathways (Pages 15 - 22)	10.05
6.	Medway NHS Foundation Trust: Update (Pages 23 - 52)	10.35
7.	Accident and Emergency: North Kent (Pages 53 - 76)	11.15
8.	CQC Inspection Report - Darent Valley Hospital (Pages 77 - 90)	12.00
9.	Forward Work Programme (Pages 91 - 94)	12.30

10. Date of next programmed meeting – Friday 11 April 2014 @ 10:00 am

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services (01622) 694002

### **27 February 2014**

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.